

| ZJ LL | INIO & CLANK COON | | | |
|---|-------------------|------------------------|--------------------------|------------------------|
| | 0487 Helena Elem | | District ANI | 3: EL: 4,899 |
| | | | Located AN | B: 4,899 |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 10,046,511.69 | 2,009,302.34 | 8,037,209.35 | 1,004,651.17 |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,004,651.17 |
| Quality Educator (01-3111) | | | | |
| ENTITLEMENT | 674,000.00 | 134,800.00 | 539,200.00 | 67,400.00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 67,400.00 |
| At Risk Student (01-3112) | | | | |
| ENTITLEMENT | 128,188.80 | 25,637.76 | 102,551.04 | 12,818.88 |
| This Month's Payment - sent to Lewis & Clark County | | | | 12,818.88 |
| Indian Education for All (01-3113) | | | | |
| ENTITLEMENT | 99,939.60 | 19,987.92 | 79,951.68 | 9,993.96 |
| This Month's Payment - sent to Lewis & Clark County | | | | 9,993.96 |
| American Indian Achievement Gap (01-3114) | | | | |
| ENTITLEMENT | 48,800.00 | 9,760.00 | 39,040.00 | 4,880.00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 4,880.00 |
| Special Education (01-3115) | | | | |
| ENTITLEMENT | 1,312,406.05 | 262,481.22 | 1,049,924.83 | 131,240.61 |
| This Month's Payment - sent to Lewis & Clark County | | | | 131,240.61 |
| | | | | |

^{*} Entitlement has been recalculated



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|-------------------------|--|------------------|------------------------|--------------------------|------------------------|--------------|
| 25 | LE | WIS & CLARK COUN | TY | | | |
| | | 0487 Helena Elem | | District ANB | : EL: 4,899 | HS: 0 |
| | | | | Located ANI | 3: 4,899 | |
| | | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| This Month's | Payment for District | | | | | 1,230,984.62 |
| | | 0488 Helena H S | | District ANB | : EL: 0 | HS: 3,134 |
| | | | | Located ANI | 3 ,134 | |
| | | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid | (01-3110) | | | | | |
| ENTITLEMENT | | 7,605,392.99 | 1,521,078.60 | 6,084,314.39 | 760,539.30 | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 760,539.30 | |
| Quality Educator | (01-3111) | | | | | |
| ENTITLEMENT | | 445,310.00 | 89,062.00 | 356,248.00 | 44,531.00 | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 44,531.00 | |
| At Risk Student | (01-3112) | | | | | |
| ENTITLEMENT | | 31,807.91 | 6,361.58 | 25,446.33 | 3,180.79 | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 3,180.79 | |
| Indian Education | for All (01-3113) | | | | | |
| ENTITLEMENT | | 63,933.60 | 12,786.72 | 51,146.88 | 6,393.36 | |
| This Month's | Payment - sent to Lewis & Clark County | | | | 6,393.36 | |
| | | | | | | |

^{*} Entitlement has been recalculated



Final

| 25 LE | WIS & CLARK COUN | TY | | | |
|---|-------------------|------------------------|--------------------------|------------------------|------------|
| | 0488 Helena H S | | District ANE | EL: 0 | HS: 3,134 |
| | | | Located AN | 3 ; 3,134 | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 31,800.00 | 6,360.00 | 25,440.00 | 3,180.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,180.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 593,525.54 | 118,705.10 | 474,820.44 | 59,352.55 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 59,352.55 | |
| This Month's Payment for District | | | | | 877,177.00 |
| | 0491 Trinity Elem | | District ANE | EL: 13 | HS: 0 |
| | | | Located AN | 3: 13 | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 35,147.79 | 7,029.56 | 28,118.23 | 3,514.78 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,514.78 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 2,080.00 | 416.00 | 1,664.00 | 208.00 | |
| | | | | | |

This Month's Payment - sent to Lewis & Clark County

208.00

^{*} Entitlement has been recalculated



| 25 L | EWIS & CLARK COUN | TY | | | | |
|--|-----------------------|------------------------|--------------------------|------------------------|-----|---------|
| | 0491 Trinity Elem | | District ANI | 3: EL: 13 | HS: | 0 |
| | | | Located AN | B: 13 | | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | | |
| At Risk Student (01-3112) | | | | | | |
| ENTITLEMENT | 2,070.80 | 414.16 | 1,656.64 | 207.08 | | |
| This Month's Payment - sent to Lewis & Clark County Indian Education for All (01-3113) | | | | 207.08 | | |
| ENTITLEMENT | 265.20 | 53.04 | 212.16 | 26.52 | | |
| This Month's Payment - sent to Lewis & Clark County | | | | 26.52 | | |
| Special Education (01-3115) | | | | | | |
| ENTITLEMENT | 2,367.91 | 473.58 | 1,894.33 | 236.79 | | |
| This Month's Payment - sent to Lewis & Clark County | | | | 236.79 | | |
| This Month's Payment for District | | | | | 4, | ,193.17 |
| | 0492 East Helena Elem | | District ANI | 3: EL: 1,054 | HS: | 0 |
| | | | Located AN | B: 1,054 | | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | | |
| Direct State Aid (01-3110) | | | | | | |
| ENTITLEMENT | 2,239,355.10 | 447,871.02 | 1,791,484.08 | 223,935.51 | | |
| This Month's Payment - sent to Lewis & Clark County | | | | 223,935.51 | | |

^{*} Entitlement has been recalculated



| 25 L | EWIS & CLARK COUN | TY | | | |
|---|-----------------------|------------------------|--------------------------|------------------------|------------|
| | 0492 East Helena Elem | | District ANE | 8: EL: 1,054 | HS: 0 |
| | | | Located AN | B: 1,054 | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 158,200.00 | 31,640.00 | 126,560.00 | 15,820.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 15,820.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 16,825.27 | 3,365.06 | 13,460.21 | 1,682.53 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,682.53 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 21,501.60 | 4,300.32 | 17,201.28 | 2,150.16 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 2,150.16 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 14,000.00 | 2,800.00 | 11,200.00 | 1,400.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,400.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 176,106.89 | 35,221.38 | 140,885.51 | 17,610.69 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 17,610.69 | |
| This Month's Payment for District | | | | | 262,598.89 |



| | 0495 Wolf Creek Elem | | District ANE | 8: EL: 13 | HS: 0 |
|---|----------------------|------------------------|--------------------------|------------------------|----------|
| | | | Located AN | | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 35,147.79 | 7,029.56 | 28,118.23 | 3,514.78 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 3,514.78 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 2,684.00 | 536.80 | 2,147.20 | 268.40 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 268.40 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 3,914.33 | 782.86 | 3,131.47 | 391.43 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 391.43 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 265.20 | 53.04 | 212.16 | 26.52 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 26.52 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 1,863.16 | 372.64 | 1,490.52 | 186.32 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 186.32 | |
| This Month's Payment for District | | | | | 4,387.45 |



| 25 | LEWIS & CLARK COUN | ITY | | | |
|---|-------------------------------|------------------------|--------------------------|------------------------|----------|
| | 0498 Auchard Creek Eler | n | District ANI | 8: EL: 27 | HS: 0 |
| | | | Located AN | B: 27 | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 63,009.03 | 12,601.80 | 50,407.23 | 6,300.90 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 6,300.90 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 4,400.00 | 880.00 | 3,520.00 | 440.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 440.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 4,462.96 | 892.60 | 3,570.36 | 446.30 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 446.30 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 550.80 | 110.16 | 440.64 | 55.08 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 55.08 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 3,575.01 | 715.00 | 2,860.01 | 357.50 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 357.50 | |
| This Month's Payment for District | | | | | 7,599.78 |



Final

LEWIS & CLARK COUNTY

| 20 | LEWIS & CLARK COUN | 111 | | |
|---|--------------------|------------------------|--------------------------|------------------------|
| | 0502 Augusta Elem | | District ANI | 3: EL: 60 |
| | | | Located AN | B: 60 |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 166,792.50 | 33,358.50 | 133,434.00 | 16,679.25 |
| This Month's Payment - sent to Lewis & Clark County Quality Educator (01-3111) | | | | 16,679.25 |
| ENTITLEMENT | 15,618.00 | 3,123.60 | 12,494.40 | 1,561.80 |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,561.80 |
| At Risk Student (01-3112) | | | | |
| ENTITLEMENT | 7,925.04 | 1,585.00 | 6,340.04 | 792.50 |
| This Month's Payment - sent to Lewis & Clark County | | | | 792.50 |
| Indian Education for All (01-3113) | | | | |
| ENTITLEMENT | 1,224.00 | 244.80 | 979.20 | 122.40 |
| This Month's Payment - sent to Lewis & Clark County | | | | 122.40 |
| American Indian Achievement Gap (01-3114) | | | | |
| ENTITLEMENT | 200.00 | 40.00 | 160.00 | 20.00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 20.00 |
| Special Education (01-3115) | | | | |
| ENTITLEMENT | 10,226.36 | 2,045.28 | 8,181.08 | 1,022.64 |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,022.64 |

^{*} Entitlement has been recalculated



| 25 | LE | WIS & CLARK COUN | NTY | | | | |
|---------------------------------|----------------------|-------------------|------------------------|--------------------------|------------------------|------|--------|
| | | 0502 Augusta Elem | | District ANE | 8: EL: 60 | HS: | 0 |
| | | | | Located AN | B: 60 | | |
| | | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | | |
| This Month's Payment for Distr | ict | | | | | 20,1 | 198.59 |
| | | 0503 Augusta H S | | District ANE | 8: EL: 0 | HS: | 44 |
| | | | | Located AN | B: 44 | | |
| | | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | | |
| Direct State Aid (01-3110) | | | | | | | |
| ENTITLEMENT | | 214,873.79 | 42,974.76 | 171,899.03 | 21,487.38 | | |
| This Month's Payment - sent to | Lewis & Clark County | | | | 21,487.38 | | |
| Quality Educator (01-3111) | | | | | | | |
| ENTITLEMENT | | 15,630.00 | 3,126.00 | 12,504.00 | 1,563.00 | | |
| This Month's Payment - sent to | Lewis & Clark County | | | | 1,563.00 | | |
| At Risk Student (01-3112) | | | | | | | |
| ENTITLEMENT | | 2,082.31 | 416.46 | 1,665.85 | 208.23 | | |
| This Month's Payment - sent to | Lewis & Clark County | | | | 208.23 | | |
| Indian Education for All (01-31 | l13) | | | | | | |
| ENTITLEMENT | | 897.60 | 179.52 | 718.08 | 89.76 | | |
| This Month's Payment - sent to | Lewis & Clark County | | | | 89.76 | | |
| | | | | | | | |

^{*} Entitlement has been recalculated



Final

| 25 | LEWIS & CLARK COUN | ITY | | | | |
|---|-------------------------------|------------------------|--------------------------|------------------------|-----|---------|
| | 0503 Augusta H S | | District ANI | 8: EL: 0 | HS: | 44 |
| | | | Located AN | B: 44 | | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | | |
| Special Education (01-3115) | | | | | | |
| ENTITLEMENT | 19,599.18 | 3,919.84 | 15,679.34 | 1,959.92 | | |
| This Month's Payment - sent to Lewis & Clark County | | | | 1,959.92 | | |
| This Month's Payment for District | | | | | 25 | ,308.29 |
| | 1221 Lincoln K-12 School | S | District ANI | 3: EL: 127 | HS: | 87 |
| | | | Located AN | B: 214 | | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | | |
| Direct State Aid (01-3110) | | | | | | |
| ENTITLEMENT | 633,398.10 | 126,679.62 | 506,718.48 | 63,339.81 | | |

* Entitlement has been recalculated

Quality Educator (01-3111)

At Risk Student (01-3112)

ENTITLEMENT

ENTITLEMENT

This Month's Payment - sent to Lewis & Clark County

This Month's Payment - sent to Lewis & Clark County

This Month's Payment - sent to Lewis & Clark County

63,339.81

4,375.00

4,375.00

1,733.76

1,733.76

8,750.00

3,467.52

43,750.00

17,337.60

35,000.00

13,870.08



Final

| 25 | LEWIS & CLARK COUN | TY | | | |
|---|---------------------------|------------------------|--------------------------|------------------------|----------|
| | 1221 Lincoln K-12 Schools | District ANE | 8: EL: 127 | HS: 87 | |
| | | | Located AN | B: 214 | |
| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 4,365.60 | 873.12 | 3,492.48 | 436.56 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 436.56 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 600.00 | 120.00 | 480.00 | 60.00 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 60.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 29,931.86 | 5,986.38 | 23,945.48 | 2,993.19 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 2,993.19 | |
| This Month's Payment for District | | | | | 72,938.3 |

9697 Prickly Pear Coop

| | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due |
|---|-----------|------------------------|--------------------------|------------------------|
| Quality Educator (82-3234) | | | | |
| ENTITLEMENT | 26,400.00 | 5,280.00 | 21,120.00 | 2,640.00 |
| This Month's Payment - sent to Lewis & Clark County | | | | 2,640.00 |



Final

LEWIS & CLARK COUNTY

9697 Prickly Pear Coop

| Special Education (82-3233) | Total Due | Paid Thru September | Remaining Balance Due | Monthly Payment Due | |
|---|------------|------------------------|--------------------------|------------------------|-----------|
| ENTITLEMENT | 304,582.55 | 60,916.52 | 243,666.03 | 30,458.26 | |
| This Month's Payment - sent to Lewis & Clark County | | | | 30,458.26 | |
| This Month's Payment for District | | | | | 33,098.26 |